# CHECKLIST FOR DRAFT SCHEDULE DRIVING 2009



**Event** (cat.): **CAI-B - 1,2,4** (Place): **Lipica** 

(NF): Slovenia Date: 1<sup>st</sup> - 3<sup>rd</sup> October 2009

#### **GENERAL CONDITIONS**

This event is organised in accordance with:



- FEI Statutes, 22<sup>nd</sup> edition, effective 15 April 2007, updated 21 November 2008
- FEI General Regulations, 23<sup>rd</sup> edition, effective 1 January 2009
- FEI Veterinary Regulations, 11th edition, effective 1 January 2009
- FEI Anti-Doping Rules for Human Athletes, 2<sup>nd</sup> edition, effective 1 January 2009
- Equine Anti-Doping And Medication Control Rules (EADMC), effective 1 June 2007, updated 10 April 2008.
- The Rules for Combined Driving Events, 10th edition, 1 January 2009
- And all subsequent corrections and modifications to the above Rules and Regulations as published by the FEI.
- An arbitration procedure is provided for in the FEI Statutes and General Regulations referred to above. In accordance with this procedure, any appeal against a decision rendered by the FEI or its official bodies is to be settled exclusively by the Court of Arbitration for Sport (CAS) in Lausanne, Switzerland.
- It is the responsibility of NFs to ensure their participants are of the correct age, and that riders and horses are registered with the FEI.

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This schedule is approved, provided the corrections and additions as made by the FEI have been made. The National Federation and Organising committee are obliged to ensure that the mandatory sections in the approved schedule is forwarded to guest NFs and Officials for their information.

#### THE APPENDIX IS PART OF THIS APPROVED AND SIGNED SCHEDULE

The following must be printed in the schedule

Approved by the FEI

Date: 25.08.2009 Signature:

Ian Williams Director

Non-Olympic Sports

N.B. All text in shown in GREEN must be carefully noted by Organising Committees and NF and may be deleted from the schedule before printing, ONLY after the final approval of the FEI.

#### **NOTICE FOR ALL INTERNATIONAL EVENTS**

Any competitions other than those covered in the Rules for Driving Events must be approved by the FEI before they may be added to the schedule

Schedules for CAI-A4,2,1/CAIP-A4,2,1/CAI-B4,2,1/CAIP-B4,2,1 and Championships are approved by the FEI.

Schedules for these events must be sent to the FEI Secretariat for approval by the NF concerned, at least 16 weeks before the event is due to take place.

Definite schedules must be sent to the FEI Secretariat by the NFs concerned at least 4 weeks before the event takes place.

Final approval of the draft schedule by the FEI, in accordance with the General Regulations, denotes only that the contents conform to the FEI Statutes, General Regulations and Rules. By no means does this entail implicit acceptance of any liability by the FEI for any damages to third parties caused by the Organising Committee and its officials, riders, drivers, owners, and their horses.

#### **IMPORTANT**

The Definite schedules must be sent to the FEI Secretariat by the NFs concerned, no later than 4 weeks before the event takes place.

#### TO BE PUBLISHED VERBATIM IN ALL SCHEDULES

# THE FEI CODE OF CONDUCT

## **FOR THE WELFARE OF THE HORSE**

The Fédération Equestre Internationale (FEI) expects all those involved in international equestrian sport to adhere to the FEI's Code of Conduct and to acknowledge and accept that at all times the welfare of the horse must be paramount and must never be subordinated to competitive or commercial influences.

- 1. At all stages during the preparation and training of competition horses, welfare must take precedence over all other demands. This includes good horse management, training methods, farriery and tack, and transportation.
- 2. Horses and competitors must be fit, competent and in good health before they are allowed to compete. This encompasses medication use, surgical procedures that threaten welfare or safety, pregnancy in mares and the misuse of aids.
- 3. Events must not prejudice horse welfare. This involves paying careful attention to the competition areas, ground surfaces, weather conditions, stabling, site safety and fitness of the horse for onward travel after the event.
- 4. Every effort must be made to ensure that horses receive proper attention after they have competed and that they are treated humanely when their competition careers are over. This covers proper veterinary care, competition injuries, euthanasia and retirement.
- 5. The FEI urges all involved with the sport to attain the highest levels of education in their areas of expertise.

A full copy of this Code can be obtained from the Fédération Equestre Internationale, Avenue Mon-Repos 24, CH-1005 Lausanne, Switzerland. Telephone: +41 21 310 47 47. The Code is available in English & French. The Code is also available on the FEI's website: www.fei.org.

### **GENERAL INFORMATION**

#### 1. DENOMINATION OF THE EVENT

Status (See GR and Art. 903, 904):

CAI-A **CAI-B1,2,4** CAIO

**CHAMPIONSHIP** 

CAIP-A CAIP-B

Four-in-Hand

Pairs
Singles
Tandems

Place : Lipica

Country: Slovenia

Dates: 1<sup>st</sup> - 3<sup>rd</sup> October 2009

# 2. ORGANISER (Complete address)

**Kobilarna Lipica** 

Stud Farm Lipica and Lipica Riding Club

Address: Lipica 5

SI-6210 Sežana

Slovenia

Phone: +386 5 7391 580 +386 5 7391643

Fax: +386 5 7391727

Email: <u>jasna.bozac@lipica.org</u>;manca.juvan@lipica.org

Website: <u>www.lipica.org</u> <u>www.hippoevent.at</u>

# 3. ORGANISING COMMITTEE (See GR)

Honorary President: Mr. Matjaž Pust

President of the Event: Mr. Mitja Mahorčič and Mrs. Jasna Božac

#### **EVENT DIRECTOR**

Name: Mr. Mitja Mahorčič and Mrs. Jasna Božac Address: Lipica 5 SI - 6210 Sežana Slovenia Telephone: +386 5 7391 580; +386 5 7391 643 Mobil: +386 31 383 242 - Mr. Mitja Mahorčič Mobil: +386 41 697 253 - Mrs. Jasna Božac

Fax: +386 5 7391 727

Email: jasna.bozac@lipica.org

Showground address:

Postal Code: SI-6210 City: Sežana; Slovenia

**Street: Lipica 5** 

Tel. Show office: + 386 5 7391 643

+ 386 5 7391 580 + 386 5 7391 644

#### **EVENT MEDIAPARTNER**

**HIPPOEVENT** – <u>www.hippoevent.at</u>

Jacqueline Zimmermann Mobil: +43 676 6403355 Email: office@hippoevent.at

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Name(s):	
Address:	

# II. **OFFICIALS** (For duties of Officials, see Art. 906) (Name and nationalities)

# **1. GROUND JURY** (See GR and Art. 906.2, 906.3, 906.4)

President: Dr. Franz Josef Vetter  $< 0 > \sqrt{}$ 

Nationality: GER

Member: Dr.Fejér Barna « I » √

Nationality: HUN

Member: Ing. Michal Urban

Nationality: SVK national  $\sqrt{\phantom{a}}$ 

Member: Jochen Lange-Brantenaar «  $I \gg \sqrt{}$ 

Nationality: ESP

Member: Mariangela Beverina

Nationality: ITA – national  $\sqrt{\phantom{a}}$ 

# 2. FOREIGN JUDGE: (Art. 906)

Name: Dr.Fejér Barna « I »√

Nationality: HUN

# **3. TECHNICAL DELEGATE**: (See GR and Art. 907)

(Championship: TD's are appointed by the FEI)

Name: Wolfgang Csar « C »  $\sqrt{\phantom{a}}$ 

Nationality: AUT

#### **4. COURSE DESIGNER**: (See GR and Art. 910)

Name: Christian Jseli « O» √

Nationality: AUT

### **5. CHIEF STEWARD**: (See GR and Art. 911)

Name: Egon Srebotnjak √

Nationality: SLO

## 6. ASSISTANT STEWARDS: (See GR and Art. 911)

Name: Borsos Béla HUN Name: Eva Završnik SLO

7. APPEAL COMMITTEE: (See GR and Art. 912)

**OBLIGATORY for CAI cat. A** 

President: N/A

Address: Email:

**8. VETERINARY DELEGATE**: (See GR., Art 908, and Vet Regs.)

President: Petra Kramarič √

Email: petra.kramaric@ vf.uni-lj.si

**Foreign Veterinary Delegate**: Gerhard Dittus  $\sqrt{\phantom{a}}$ 

Nationality: GER

# III. SPECIFIC TECHNICAL CONDITIONS (Art. 930)

#### 1. VENUE

The CAI-A, CAI-B, CAIO or Championship will take place at:

indoors X outdoors√

2. DRESSAGE ARENA

Length: 100 m Width: 40 m√

3. PRATICE ARENA

Length: 100 m Width: 40 m√

4. OBSTACLE ARENA

Length: 100 m Width: 60 m

The arena is less than 120mx70m thus the number of obstacles should be reduced accordingly.

**5. INVITATIONS** (See GR and 905.8, 905.9, 905.10, 905.11)

Number of home drivers is not limited.

Number of foreign drivers is not limited.  $\sqrt{\phantom{a}}$ 

Number of horses per driver

Singles...1 Horse

Paris....3 Horses

Four in Hand...5 Horses√

#### Competitors are invited by the Organizing Committee through their NF

One groom per driver for Singles and Pairs

Two grooms per driver for Four-in-Hand

#### 6. STABLES

Size of boxes 9 m2 (minimum 3m x 3m)  $\sqrt{\phantom{a}}$ 

#### **FACILITIES OFFERED** (See GR and Art. 928)

#### a) Competitors and Chefs d'Equipe

Accommodated (bed and breakfast) from 29 <sup>th</sup> September to 4<sup>th</sup> October at owner's expense.

Meals: at the owner's expense from 29 th September to 4th October

Hotel: Name, address, tel. no. Hotel Klub; Hotel Maestoso

Lipica 5 SI-6210 Sežana, Slovenia

Telef: 00386 5 7391 580; 00386 5 7391708 Fax: 00386 57391 730; e- mail: info@lipica.org

Price List **Hotel Maestoso** \*\*\*:

Price per person and day:

Accommodation	ana	breaktast
In 1/1 TWC		

Tourist tax	€ 1,01
In ½ TWC	€ 60,00
In I/I TWC	€ 80,00

Reduction

2 nights 10 % 3 nights and more 20 %

Price List **Hotel Klub**: Price per person and day:

Accommodation and breakfast

In 1/1 TWC	€ 32,50
In ½ TWC	€ 24,50
Tourist tax	€ 1,01

Room reservations have to be made directly to the hotels with the following reference: reservation CAI-B-1,2,4 ,Lipica

Accommodated (bed and breakfast) at their own expense.

#### b) Grooms

Requests for accommodation must be sent with entries.

Cost of accommodation will be at the cost of owner X from 29 <sup>th</sup> September to 4<sup>th</sup> October. Accommodation is possible at the hotel Klub. Cost of accommodation (full board at the Hotel Klub - in double room only possible € 36,00 per person /day).

Meals: at athlete's expense from 29<sup>th</sup> September to 4<sup>th</sup> October.

# OCs will provide sufficient sanitary and showering facilities in the Hotel Klub, with hot and cold water for male and female grooms.

#### c) Horses

Transport expense to be paid by the own expense per km.

Stabling arrangements, from 29 <sup>th</sup> September to 4<sup>th</sup> October. Cost to be paid by the own expense.

Cost for electric supply: € 30,00

#### d) Welcome

The time and date of arrival of drivers and horses and their means of transport must be given to the OC in order to facilitate them upon arrival.

#### e) Local transportation arrangements from Hotel to Show grounds

The hotels are near to the show grounds (50 m).

# **f)** Advertising and publicity on competitors and horses (See GR and Art. 913.2, 913.3)

Advertisting in Competition A and C: The competitors are: authorised by the OC to display the logo of their personal sponsor on the carriage in accordance with the General Regulations and Art. 913.2.

Advertising in Competition B: The competitors are: authorised by the OC to display the logo of their personal sponsor on the marathon carriage and on the back(s) of the groom(s) in accordance with the GR and Art. 913.3.

#### **7. ENTRIES** (See GR and Art. 905.8 - 905.11, 921)

#### **Closing dates for:**

Entries in principle 5th September 2009
Nominated entries 11st September 2009

Definite entries 18 h September 2009

Entry fee per driver (if a global entry is not charged, incl. stable fee with first padding –Shaving):

Entry fee per driver -1 : € 200,00 Entry fee per driver -2 : € 300,00 Entry fee per driver -4 : € 450,00

Extra Box / per horse (incl. stable fee with first padding - Shaving):

€ 100,00

MCP Fee per horse : € 10,00

REMINDER: All Drivers & Horses participating in any International competition must be registered with the FEI.

See General Regulations, 23<sup>rd</sup> Edition, effective 1 January 2009, Art. 113.3:

"Any Athlete and/or Horse who is not registered with the FEI shall be automatically disqualified.

#### **Substitution of horses**

After the definite entries have been made, substitutions of horses and/or competitors may only be made with the express permission of the OC. The substituted horse and/or competitor **must** be on the nominated entry list.

## **8. VETERINARY MATTERS** (Art. 915 and Veterinary Regulations)

#### **EXAMINATION AND INSPECTION** (Art. 924)

First Inspection, date: Wednesday 30<sup>th</sup> September at 14,00 at the show-grounds. Technical conference will be one hour after the end of the horse inspection .

#### a) TREATING SHOW VETERINARIAN

**SHOW VETERINARIAN** 

Mr. Pečovnik Anton, Dr. vet. Med and

Mr. Andrej Jureš, Dr. vet. Med.

Address: VETERINARSKA AMBULANTA SEŽANA

TRG 28.AVGUSTA 3

SI - 6210 SEŽANA

TEL: +386 5 7310 280; +386 41 613 248; + 386 41 654 466

# The treating show veterinarian cannot be the same person as the FEI Veterinary Delegate

#### b) **CUSTOMS FORMALITIES**

Non EC-competitors must travel with a Carnet ATA and with FEI horse passport, and with Health Certificates. Address:Intereuropa d.d.

Branch office Sežana, Partizanska 93 SI -Sežana, Slovenia Contact person Mr. Valter Uršič

Tel: + 386 (o5) 7070129; 00386 40279 748

Fax: + 386 (05) 7070184; e- mail:

valter.ursic@intereuropa.si

# **Customs and veterinary fees will be charged to competitors.**

#### c) HEALTH REQUIREMENTS FOR THE ENTRY OF HORSES

Every athlete is supplied to deliver all necessary certificates of health for the transport to the event.

- a.) if the athlete comes from en EU member Country, it is necessary for all horses coming into Slovenia to be accompanied with FEI Passport and with sample of Annex B to Reglements 90/426 of the actual valid form. Horses must be subjected to a negative Coggins test (not more as one year).
- b.) if the athlete comes from a third country or from Country not concerning to the EU , it is necessary for all horses coming into Slovenia to be accompanied with FEI Passport and a health certificate for registered equidae according to the specimen of annex II of the Commission 92/260 in the current valid issue. Horses must be subjected to a negative Coggins test (not more as one year).

The athlete must carry with him the original certificate, not a copy.

The organiser sees to it that on the competition site, an official state veterinarian is present to issue the health certificates which are necessary for the transport of the horses to their destination abroad.

#### d) MEDICATION CONTROL LABORATORY

Details of FEI Approved Laboratory appointed to carry out analyses on samples collected at this event. (See Vet. Regs).

Name: HFL Sport Science

Quotient Bioresearch Limited

Newmarked Road

Fordham

Cambridgeshire

CB7 5WW

United Kingdom

Phone: +44 16 38 720 500

Website: <u>www.jfl.co.uk</u>

Please note that as of 1<sup>st</sup> September 2009, the central FEI laboratory for MCP samples obtained at FEI events will become HFL Sport Science (Newmarket)

#### e) NAME OF DOCTOR/MEDICAL SERVICE $\sqrt{\phantom{0}}$

Health service: Medical Center Sežana

Partizanska c. 24 SI-6210 Sežana

Tel: +386(05)7311400; Fax:+ 386 5 7311 42

#### f) NAME OF FARRIER√

Žunič Zdravko, a farrier of Stud Farm Lipica Tel: + 386 41 623 391 David Tavčar, a farrier of Stud Farm Lipica + 386 41 757 039

Special expenses: at the expense of the athlete.

# PRIZE MONEY For Singles

TOTAL PRIZE MONEY EUR
1.500- √

Dressage Competition 160,-( 53,38 ;27 ;22 ;20) √

Marathon Competition 190,-(63,45,33,26,23) √

Obstacle Competition 160 ,-( 53,38 ;27 ;22 ;20)

A+B+C 990,- (325,235,170,140,120) v

# PRIZE MONEY For Pairs

**EUR** 

TOTAL PRIZE MONEY 3.000-√

**Dressage Competition** 315-(105,75,53,45,37)

Marathon Competition 390-(130,95,65,55,45)

Obstacle Competition 315-( 105,75,53,45,37)

A+B+C 1980-(655,475,335,280,235) √

PRIZE MONEY For Four-in-Hand

**EUR** 

TOTAL PRIZE MONEY 2.500,-  $\sqrt{\phantom{a}}$ 

Dressage Competition 260-(85,62,45,36,32,)

Marathon Competition 330-( 110,80,55,45,40)

Obstacle Competition 260-( 85,62,45,36,32,)

A+B+C 1.650,-( 545,396,280,231,198)

FIRST DAY :Thursday DATE : 01.10.2009

# 1. **COMPETITION A - "DRESSAGE"**

This competition will be in accordance with Driving Rules, 10<sup>h</sup> Edition 2009, Art. 929 to 938

# **Dressage Arena:**

All weather sand

Length: **100 m** Width: **40 m√** 

**Practice Arena:** 

Length: 100 m Width: 40 m√

Type of Dressage Test:  $\sqrt{\phantom{a}}$ 

Single - FEI 9

Pair - FEI 8B

Four in Hand - Fei 8A

SECOND DAY: Friday DATE: 02.10.2009

# 2. **COMPETITION B - "MARATHON"**

This competition will be in accordance with Driving Rules, 10<sup>th</sup> edition 2009, Art. 939 to 949.

	Distance	Pace	Average Speed
Section A	7000	Free	15km/h
Section D	1000	Walk	7km/h
Section E	8000	Free	14km/h

Indicate the number of obstacles in Section E: 7 with one water's obstacle.  $\checkmark$ 

Starting order (Art. 923.2.4)

**THIRD DAY: Saturday DATE: 03.10.2009** 

#### 3. **COMPETITION C - "OBSTACLE DRIVING TEST"**

This competition will be in accordance with Driving Rules, 10th edition 2009, Art. 950 to 956

#### **Obstacle Arena:**

Length: 100 m

Width: 60 m

The arena is less than 120mx70m thus the number of obstacles should be

reduced accordingly.

**Practice Arena:** 

Length: 100 m Width: 60 m

# **Type of Competition**

Fault Competition (Art. 954) √

Please describe special obstacles:

